



# CALIFORNIA STATE CONFERENCE OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

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**March 25, 2019**

## NOTICE OF BIENNIAL STATE/STATE AREA CONFERENCE ELECTION

Dear Unit in Good Standing:

This letter serves as notice of the Biennial State/State Conference Election of the California/Hawaii State Conference of the NAACP in Los Angeles, California at the Marriott Hotel during the convention October 24-27, 2019. At the first session on Thursday at 3:00 PM, the Election Procedures Committee will provide a final report for the purpose of election of officers and at-large members of the executive committee.

Nominations by petition and consent forms for the positions of Assistant Secretary, Secretary, Assistant Treasurer, Treasurer, 3<sup>rd</sup> Vice-President, 2<sup>nd</sup> Vice-President, 1<sup>st</sup> Vice-President, and President shall be mailed by "certified mail " to the Elections Procedures Committee at 1215 K Street, Suite 1609, Sacramento, CA 95814, by Monday, **June 24, 2019, Attn: Mr. Jimmie Jackson, Chairperson.** The committee will review all petitions, validate the eligibility of candidates and file its report with the State/State Area Conference Secretary.

Upon receipt of the report from the Elections Procedure Committee, the State Conference Secretary shall mail a listing of all eligible candidates to each office to all units in good standing no later than **July 15, 2019** via certified mail.

The Elections Procedures Committee shall file a report with the State Conference Secretary verifying that all eligible candidates for office will be members in good standing as of the date of 30 days prior to the election.

It is important that delegates from your Unit have their credentials properly filled out, they must include the signature of both the Unit President and Secretary, after which they must be presented to the State Conference Secretary to be registered as a delegate for this meeting.

Per the Bylaws for Units, "*At the first session of the Annual Convention, the delegates shall elect five (5) delegates to the Election Supervisory Committee which will conduct the election in accordance with the Constitution.*" **ARTICLE IX, SECTION 1(B){1J} OF THE BYLAWS FOR UNITS.**

On Saturday during the Convention at 8:00 a.m. on Election Day, the Election Supervisory Committee will convene a special session of the Convention for the sole purpose of hearing from the candidates seeking office. Candidate will be heard in the following order: Assistant Secretary, Secretary, Assistant Treasurer, Treasurer, 3<sup>rd</sup> Vice-President, 2<sup>nd</sup> Vice-President, 1<sup>st</sup> Vice-President, and President. The Election Supervisory Committee will determine time limits for speeches at the meeting.

Immediately following the special session, but no later than 11:00 a.m. the polls shall open, remaining open until 3:00 p.m. Following tabulation, the results of the election shall be announced by the Election Supervisory Committee by posting in the designated area and by announcement on the Saturday evening. We look forward to your participating in these activities.

Sincerely,

*Ida Johnson*

Ida Johnson,  
California/Hawaii State Conference Secretary

C: Jimmie Jackson, Elections Procedures Chair  
LaJuana J. Bivens, State Compliance Chair